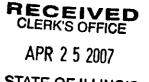
# **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

| AMERICAN BOTTOM CONSERVANCY   | ) |         |
|-------------------------------|---|---------|
| AND SIERRA CLUB,              | ) |         |
|                               | ) |         |
| Petitioner,                   | ) |         |
|                               | ) |         |
| vs.                           | ) | PCB 1   |
|                               | ) | (Siting |
| CITY OF MADISON, ILLINOIS and | ) |         |
| WASTE MANAGEMENT OF           | ) |         |
| ILLINOIS, INC.,               | ) |         |
|                               | ) |         |
| Respondents.                  | ) |         |
|                               |   |         |

PCB No. 2007-084 (Siting Appeal)



STATE OF ILLINOIS Pollution Control Board

#### CITY OF MADISON'S MOTION FOR LEAVE TO FILE AN AMENDED INDEX OF DOCUMENTS

Comes now the City of Madison, by and through its undersigned attorneys, and for its Motion

for Leave to File an Amended Index of Documents states:

1. On April 12, 2007, the City of Madison filed its Certificate of Record on Appeal and

its Index of Documents.

2. Subsequently, the City of Madison discovered that the Index of Documents contains

several misspelled names.

3. The City of Madison seeks leave from the Pollution Control Board to file an

Amended Index of Documents to correct these errors.

4. The City of Madison's Amended Index of Documents is enclosed herewith.

Wherefore, the City of Madison requests leave of Court to file its Amended Index of Documents Instanter.

# CALLIS, PAPA, HALE, SZEWCZYK & DANZINGER, P.C.

By: ohn T. Papa #02140780 Kenneth P. Danzinger #06242752

Kenneth P. Danzinger #06242752 1326 Niedringhaus Avenue P.O. Box 1326 Granite City, IL 62040 (618) 452-1323 (618) 452-8024 Fax kpd@callislaw.com

Attorneys for Plaintiff

#### **CERTIFICATE OF SERVICE**

I hereby certify that copies of the City of Madison's Motion for Leave to File An Amended Index of Documents and Proposed Order were served upon the following by enclosing same in separate envelopes and depositing said envelopes in the U.S. Mail in Granite City, Illinois, on the 23<sup>rd</sup> day of April, 2007, before 5:00 p.m. with all fees thereon fully prepaid and addressed as follows:

Donald J. Moran Pederson & Houpt 161 North Clark Street, Suite 3100 Chicago, IL 60601-3224 Penni S. Livingston Livingston Law Firm 5701 Perrin Road Fairview Heights, IL 62208

Bruce A. Morrison Great Rivers Environmental Law Center 705 Olive Street, Suite 614 St. Louis, MO 63101-2208

CALLIS, PAPA, HALE, SZEWCZYK

By:

& DANZINGER, P.C.

Kenneth P. Danzinger #06242752 1326 Niedringhaus Avenue P.O. Box 1326 Granite City, IL 62040 (618) 452-1323 (618) 452-8024 Fax <u>kpd@callislaw.com</u> Attorneys for the City of Madison

# **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

| AMERICAN BOTTOM CONSERVANCY<br>AND SIERRA CLUB, | )<br>)<br>)                                  |  |
|---|--|--|
| Petitioner,                                     | )  | APR 2 5 2007                                 |
| vs.   | )<br>) PCB No. 2007-084<br>) (Siting Appeal) | STATE OF ILLINOIS<br>Pollution Control Board |
| CITY OF MADISON, ILLINOIS and                   | )  |  |
| WASTE MANAGEMENT OF                             | )  |  |
| ILLINOIS, INC.,                                 | )  |  |
|   | )  |  |
| Respondents.                                    | )  |  |

# **AMENDED INDEX OF DOCUMENTS**

| -                   |  |  |
|---------------------|--|--|
| <b>Record Pages</b> | <b>Description</b>   |  |
| <u>Volume 1</u>     |  |  |
| C 0001A - C 0011A   | City of Madison Ordinance No. 1670: "An Ordinance Establishing<br>a Procedure For Approving New Pollution Control Facility Site<br>Requests in the City of Madison, Illinois |  |
| C 0001 - C 0002     | City of Madison Resolution No. 05-06:<br>"A Resolution to Adopt a Host Community Agreement"  |  |
| C 0003 - C 0008     | Host Community Agreement   |  |
| C 0009              | Notice of Application  |  |
| C 0010 - C 0012     | City of Madison City Council Meeting Minutes from 9/5/06   |  |
| <u>Volume II</u>    |  |  |
| C 0013 - C 0448     | Application for Siting Approval for North Milam, Volume 1  |  |
| Volume III          |  |  |
| C 0449 - C 0951     | Application for Siting Approval for North Milam Volume 2   |  |
|                     |  |  |

# <u>Volume IV</u>

| C 0952 - C 0954  | City of Madison City Council Meeting Minutes from 10/17/06   |
|--|--|
| C 0955   | City Attorney letter to Mayor of Madison, dated 10/31/06   |
| C 0956 - C 0961  | Notice of Public Hearing 11-22-06  |
| C 0962 - C 0965  | City of Madison City Council Meeting Minutes from 12/12/06   |
| C 0966   | Penny Livingston - Entry of Appearance for Waste Management  |
| C 0967   | Don Moran - Entry of Appearance for Waste Management   |
| C 0968 - C 0970  | Waste Management of Illinois, Inc., - List of proposed witnesses   |
| C 0971 - C 0972  | Notice of Appearance - Jim Bensman - Piasa Palisades Group of the Sierra Club  |
| C 0973 - C 1313  | Transcript of Public Hearings taken on 12/21/06, Volume I  |
| <u>Volume V</u>  |  |
|  |  |
| C 1314 - C 1393  | Waste Management of Illinois, Inc., Exhibits - Petitioner's #2   |
| C 1314 - C 1393<br>C 1394 - C 1401   | Waste Management of Illinois, Inc., Exhibits - Petitioner's #2<br>Curriculum Vitae of Scott M. Schanuel, AICP, PMP, Petitioner's #3  |
|  |  |
| C 1394 - C 1401  | Curriculum Vitae of Scott M. Schanuel, AICP, PMP, Petitioner's #3  |
| C 1394 - C 1401<br>C 1402 - C 1406   | Curriculum Vitae of Scott M. Schanuel, AICP, PMP, Petitioner's #3<br>Curriculum Vitae of Andrew Limmer, P.G., Petitioner's #4  |
| C 1394 - C 1401<br>C 1402 - C 1406<br>C 1407 - C 1408  | Curriculum Vitae of Scott M. Schanuel, AICP, PMP, Petitioner's #3<br>Curriculum Vitae of Andrew Limmer, P.G., Petitioner's #4<br>Curriculum Vitae of Thomas E. Conner, P.E., Petitioner's #5   |
| C 1394 - C 1401<br>C 1402 - C 1406<br>C 1407 - C 1408<br>C 1409 - C 1422                                       | Curriculum Vitae of Scott M. Schanuel, AICP, PMP, Petitioner's #3<br>Curriculum Vitae of Andrew Limmer, P.G., Petitioner's #4<br>Curriculum Vitae of Thomas E. Conner, P.E., Petitioner's #5<br>Curriculum Vitae of Timothy D. Stark, Petitioner's #6  |
| C 1394 - C 1401<br>C 1402 - C 1406<br>C 1407 - C 1408<br>C 1409 - C 1422<br>C 1423 - C 1424                    | Curriculum Vitae of Scott M. Schanuel, AICP, PMP, Petitioner's #3<br>Curriculum Vitae of Andrew Limmer, P.G., Petitioner's #4<br>Curriculum Vitae of Thomas E. Conner, P.E., Petitioner's #5<br>Curriculum Vitae of Timothy D. Stark, Petitioner's #6<br>Curriculum Vitae of Joseph A. Durako, Petitioner's #7   |
| C 1394 - C 1401<br>C 1402 - C 1406<br>C 1407 - C 1408<br>C 1409 - C 1422<br>C 1423 - C 1424<br>C 1425 - C 1429 | Curriculum Vitae of Scott M. Schanuel, AICP, PMP, Petitioner's #3<br>Curriculum Vitae of Andrew Limmer, P.G., Petitioner's #4<br>Curriculum Vitae of Thomas E. Conner, P.E., Petitioner's #5<br>Curriculum Vitae of Timothy D. Stark, Petitioner's #6<br>Curriculum Vitae of Joseph A. Durako, Petitioner's #7<br>Curriculum Vitae of Peter J. Poletti, Jr., Petitioner's #8 |

| C 1445 - C 1450  | American Bottom Conservancy, ABC Exhibit #2   |
|------------------|---|
| C 1451           | Public Comment Sign-up Sheet  |
| C 1452 - C 1488  | Transcript of Public Comment Session  |
| C 1489 - C 1535  | Transcript of Public Hearing taken 12/22/06, Volume II  |
| C 1536 - C 1537  | American Bottom Conservancy, ABC Exhibit #3 - Madison County<br>Transit 2006 Bikeway Map & Trail Guide      |
| C 1538 - C 1539  | American Bottom Conservancy, ABC Exhibit #4 - Horseshoe Lake<br>State Park Brochure                         |
| C 1540 - C 1543  | American Bottom Conservancy, ABC Exhibit #5 Group - Cahokia<br>Mounds State Historic Site (Internet Pages)  |
| C 1544 - C 1545  | American Bottom Conservancy, ABC Exhibit 6 - Cahokia Mounds<br>Brochure                                     |
| C 1546 - C 1547  | American Bottom Conservancy ABC Exhibit 7 - Cahokia Mound<br>Brochure Illinois Historic Preservation Agency |
| C 1548 - C 1549  | Public Comment: Jack Norman - "Comment on North Milam Siting Petition"                                      |
| <u>Volume VI</u> |   |
| C 1550 - C 1551  | City of Madison City Council Meeting Minutes from 1/9/07  |
| C 1552 - C 1588  | Applicant's Proposed Finding of Fact and Conclusions of Law   |
| C 1589           | Public Comment: Letter from Sam Valenti   |
| C 1590           | Public Comment: Letter from Thomas E. Connor, P.E., Hurst-Rosche Engineers, Inc.                            |
| C 1591 - C 1928  | Public Comment: Letter with attachments from Burns & McDonnell -<br>Orval E. "Dan" Shinn                    |
| Volume VII       |   |
| C 1929 - C 2068  | Public Comment: Letter with attachments from Scott D. Harding of  |
|                  |   |

SCI Engineering, Inc.

| C 2069 - C 2070 | Public Comment: Letter from John E. Kelly of Powell Archaeological<br>Research Center  |
|-----------------|--|
| C 2071 - C 2073 | Public Comment: Letter from Christine Favilla of Piasa Palisades<br>Group of the Sierra Club   |
| C 2074          | Public Comment: Letter from Gloria Iseminger of Cahokia<br>Archaeological Society  |
| C 2075 - C 2076 | Public Comment: Letter from Helen M. Hawkins   |
| C 2077 - C 2096 | Public Comment: Letter from Kathy Andrea - Comment 1 - Coroner's<br>Report - American Bottom Conservancy, Sierra Club Kaskaskia<br>Group |
| C 2097 - C 2122 | Public Comment: Letter from Kathy Andrea - Comment 2 - Soil<br>Survey  |
| C 2123 - C 2143 | Public Comment: Letter from Kathy Andrea - Comment 3 - Mountain<br>Effect/Ground water Contamination                                     |
| C 2144 - C 2145 | Public Comment: Rachel's Environmental & Health News #226 -<br>Toxic Gases Emitted from Landfills (3/26/91)                              |
| C 2146 - C 2149 | Public Comment: Rachel's Environmental & Health News #617<br>Landfills are dangerous (9/23/98)   |
| C 2150 - C 2152 | Public Comment: Frontier's Geo Sciences, Inc., Landfill Gas  |
| C 2153 - C 2155 | Public Comment: St. Louis Post Dispatch: "Proposed landfill<br>expansion runs afoul at Native American Activists," 1/18/07 Edition       |
| C 2156 - C 2175 | Public Comment: Letter from Kathy Andrea - Comment 4 - Final Comment   |
| C 2176 - C 2177 | Public Comment: Letter from Dr. James M. Cervino   |
| Volume VIII     |  |
| C 2178 - C 2217 | Findings of Fact and Recommendation of Hearing Officer   |

| C 2218          | Appendix I to Findings of Fact and Recommendation of Hearing<br>Officer - List of Exhibits offered and admitted on behalf of Waste<br>Management of Illinois, Inc. |
|-----------------|--|
| C 2219          | Appendix II to Findings of Fact and Recommendation of Hearing<br>Officer - List of Exhibits offered and admitted on behalf of opponents<br>to the application      |
| C 2220 - C 2224 | Appendix III to Findings of Fact and Recommendation of Hearing<br>Officer - List of written comments submitted within 30 days of the<br>Public Hearing             |
| C 2225 - C 2241 | Memorandum from City of Madison City Attorney to Mayor and City Council  |
| C 2242 - C 2244 | City of Madison City Council Meeting Minutes from 2/6/07   |
| C 2245          | Letter from City of Madison Mayor, to Honorable Jerry Costello, U.S.<br>Representative   |
| C 2246 - C 2247 | Letter from City of Madison Mayor to Gloria Iseminger & John E. Kelly  |

# **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

| AMERICAN BOTTOM CONSERVANCY   | ) |                                     | RECEIVED<br>CLERK'S OFFICE                   |
|-------------------------------|---|-------------------------------------|--|
| AND SIERRA CLUB,              | ) |                                     | APR 2 5 2007                                 |
| Petitioner,                   | ) |                                     | STATE OF ILLINOIS<br>Pollution Control Board |
| vs.                           | ) | PCB No. 2007-084<br>(Siting Appeal) |  |
| CITY OF MADISON, ILLINOIS and | ) |                                     |  |
| WASTE MANAGEMENT OF           | ) |                                     |  |
| ILLINOIS, INC.,               | ) |                                     |  |
|                               | ) |                                     |  |
| Respondents.                  | ) |                                     |  |

# **HEARING OFFICER ORDER**

The City of Madison's Motion for Leave to File an Amended Index of Documents is hereby

#### granted.

The City of Madison's Amended Index of Documents is hereby filed Instanter.

It is so ordered.

Dated: \_\_\_\_\_

Carol Webb Hearing Officer Illinois Pollution Control Board 1021 North Grand Avenue East P.O. Box 19274 Springfield, Illinois 62794-9274 217/524-8509